

**ELECTION CIRCULAR**

**1<sup>st</sup> March, 2025**

**To: Institutional & Professional Members of BMA**

Nominations are invited for election to the Managing Committee of BMA for the year **2025-2027**.

**Kindly note that the duly filled nomination Forms should reach BMA office on or before 5.00pm on Saturday 15<sup>th</sup> March, 2025.**

- 1) A BMA or AIMA Institutional member who has paid its membership dues for the year 2024-2025 **BEFORE OCTOBER 1, 2024** can nominate **ONE** member to contest the election.
- 2) A BMA or AIMA Professional member who has paid the membership dues for year 2024-2025, **BEFORE OCTOBER 1, 2024** can nominate self.
- 3) There are **FIVE** vacancies each in the Institutional and Professional category.
- 4) A blank nomination form is enclosed.
- 5) As per the **MEMORANDUM AND RULES OF THE ASSOCIATION, SECTION 6 C (ii)**, -  
"A member of the Managing Committee who has remained absent at fifty percent or more of the meetings (with or without leave of absence whether in writing or otherwise) of the Committee in the aggregate held between the date of his election or co-option and the last date for filling of nominations for election for succeeding year shall not be eligible for election to the Managing Committee during the succeeding year."
- 6) As per the **MEMORANDUM AND RULES OF THE ASSOCIATION, SECTION 6 A ( ix )**,  
- "No member who is contesting for elections to the managing committee is allowed to canvass by any medium. Association will make necessary arrangements to ensure that the details of contestants (not exceeding more than one side print area of an A-4 size paper) as submitted by them are circulated to the members along with the ballot paper."
- 7) Completed **NOMINATION FORMS** along with a bio-data/résumé/profile/write-up in the prescribed format should be sent by registered Post/ Hand Delivery to the CEO at BMA office. Kindly superscribe '**ANNUAL ELECTIONS-2025**', on the envelope. It should reach the BMA office till **05:00 pm, Saturday 15<sup>th</sup> March 2025**.

  
**(Dr. Manoj Shukla)**

Hon. Secretary  
BARODA MANAGEMENT ASSOCIATION

**Encl: Blank nomination form.**

**NOMINATION FORM**

**Election for the Managing Committee 2025-2027**

Date: \_\_\_\_\_

**A) FOR INDIVIDUAL (PROFESSIONAL) MEMBERS ONLY**

I propose myself for membership of the Managing Committee of BMA for 2025-2027

Name \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_

PhoneNo: \_\_\_\_\_ E-mail: \_\_\_\_\_ MobileNo. \_\_\_\_\_

Signature \_\_\_\_\_

**B) FOR INSTITUTIONAL MEMBERS ONLY**

We nominate Mr. /Ms. \_\_\_\_\_ as our  
representative as a member of the Managing Committee of BMA for 2025-2027

Proposer

Name \_\_\_\_\_

Designation \_\_\_\_\_  
Organization \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

PhoneNo. \_\_\_\_\_ Mobile: \_\_\_\_\_ Email \_\_\_\_\_

Signature \_\_\_\_\_

**Note:**

1. Use this form only for one Nominee
2. Strike out whichever is not applicable